## **DECATUR HOUSING AUTHORITY**

### **REGULAR MEETING 12-8-2016**

#### **AGENDA**

#### Call to Order

Opening Ceremonies - Pledge of Allegiance

Roll Call

**Open Time** - A 15 minute time period for citizens to appear and express their views before the Decatur Housing Authority Board. There is a limit of 3 minutes per speaker; for a total of 15 minutes. No immediate response will be given by the Housing Authority commissioners or staff members.

Minutes - Regular Meeting 10-13-16 (Tabled at last meeting)

Minutes - Regular Meeting 11-10-16

Rent Roll/L&O Summary Report

**Housing Choice Voucher Report** 

Wabash Crossing Occupancy Report

General Fund Check Register Report

**Financial Report** 

Resolution No. 16-49 – Authorizing and Approving Adjustment of Utility Allowances for the Public Housing Program

<u>Resolution No. 16-50</u> – Authorizing and Approving Adjustment of Utility Allowances for the Section 8 Housing Choice Voucher Program

Resolution No. 16-51 – Authorizing and Approving Revision of the Housing Choice Voucher Program Payment Standards

Resolution No. 16-52 – Authorizing and Approving Amendments to the Personnel Policy and Procedures Handbook

Resolution No. 16-53 — Authorizing and Approving a Computer Tracking Memorandum of Understanding with Teamster Local 279

Resolution No. 16-54 — Authorizing and Approving Contract Modification No. 2 to Otto Baum Company, Inc. for Exterior Water Proofing at 524-528 W. Macon Street, CFP IL06-P012-50115

Resolution No. 16-55 - Granting an Easement to the City of Decatur, Illinois

Resolution No. 16-56 – Authorizing and Approving a Revision of the Housing Choice Voucher Program Administrative Plan of the Decatur Housing Authority

**Old and New Business** 

# **Closed Session**

To discuss pending or probable litigation against, affecting, or on behalf of the public body pursuant to 5 ILCS 120/2 (c) (11).
To consider the appointment, employment, compensation, discipline, performance, or

dismissal of an employee pursuant to 5 ILCS 120/2 (c) (1)

Adjournment

JA:dh

James E. Alpi, Executive Director